



UPPER GREAT PLAINS  
REGION III

**President**

Roger Schemmel  
City of Urbandale, IA  
[rschemmel@urbandale.org](mailto:rschemmel@urbandale.org)

**First Vice President**

Scott Oswald  
Inver Grove Heights, MN  
[osowald@ighmn.gov](mailto:osowald@ighmn.gov)

**Second Vice President**

Neil King  
City of Sioux Falls, SD  
[Neil.King@siouxfalls.gov](mailto:Neil.King@siouxfalls.gov)

**Treasurer**

Nicole Krahn  
City Of Oshkosh, WI  
[nkrahn@ci.oshkosh.wi.us](mailto:nkrahn@ci.oshkosh.wi.us)

**Secretary**

Christine Rose  
City of Fargo, ND  
[crose@fargond.gov](mailto:crose@fargond.gov)

**Past President**

Christine Rose  
City of Fargo, ND  
[crose@fargond.gov](mailto:crose@fargond.gov)

**Executive Treasurer**

Patrick Parsley  
[pparsley11@gmail.com](mailto:pparsley11@gmail.com)



August 30th, 2024

Mr. Michael Wich, Chair  
ICC Nominating Committee  
c/o Will Coffman  
900 Montclair Road  
Birmingham, AL 35213

Dear Mr. Michael Wich:

The Upper Great Plains Region III Chapter is pleased to support Sam Palmer for Director At Large of the ICC Board of Directors. We believe that Sam is highly qualified to serve as Director At Large and will be dedicated to advancing ICC's mission of ensuring building safety.

Sam has consistently demonstrated a strong commitment to the principles and goals of the ICC, and we are confident in his ability to contribute effectively to the Board. His experience, knowledge, and leadership skills make him an excellent choice to help guide the organization through the challenges ahead.

Thank you for your consideration of our letter of endorsement for Mr. Sam Palmer.

Sincerely,

A handwritten signature in blue ink that reads "Roger Schemmel". The signature is fluid and cursive.

Roger Schemmel, CBO  
President, Upper Great Plains Region III Chapter

Cc: Will Coffman: [wcoffman@iccsafe.org](mailto:wcoffman@iccsafe.org)

*"United For Safer Buildings"*