



**SOUTHERN NEVADA  
CHAPTER**

# INTERNATIONAL CODE COUNCIL



*Clark County Building Department  
4701 W. Russell Road, Las Vegas, Nevada 89118*

## Chapter Agenda February 11, 2010

**NEIL BURNING**  
President  
702-455-8020  
nburning@co.clark.nv.us

**DOUG EVANS**  
First Vice President  
702-455-8013  
dhe@co.clark.nv.us

**VALARIE LOPER**  
Second Vice President  
702-633-1580  
loperv@cityofnorthlasvegas.com

**PAUL CURRY**  
Secretary/Treasurer  
702-633-2712  
curryp@cityofnorthlasvegas.com

**CONNIE SUCKLING**  
Industry Representative  
702-525-9013  
connie@snhba.com

**DAVE PASQUINELLI**  
Industry Representative  
702-476-2200  
dpasquinelli@interwestgrp.com

1. Call Meeting to Order
2. Introductions
3. Secretary/Treasurer Report
  - Annual Budget Report for 2009
4. Correspondence
5. Committee Reports
  - EduCode – *Neil Burning*
  - Disaster Preparedness – *Wesley Walters*
  - Education Program – *Doug Evans*
  - Marketing/Newsletter – *Dawn Rivard*
  - Public Outreach – *Valarie Loper*
  - Green Building – *Don White*
6. State, Regional, & National News
  - National, State, Regional News – *Ron Lynn*
  - SNHBA News – *Connie Suckling*
  - SNBO – *Michael Bouse*
7. Unfinished (Old) Business
8. New Business
  - New Industry Board Members
  - Secretary/Treasurer Board Member
  - Membership Requests for Training
9. Speaker Introduction – *Doug Evans*
  - Presentation on Disaster Preparedness and Response Planning from the Nevada Department of Emergency Management (NEMAC).
10. Adjournment

Upcoming Meeting Information

- |                |   |
|----------------|---|
| March 4, 2010  | SNC-ICC E-Board Meeting   |
| March 11, 2010 | SNBO Meeting  |
| March 11, 2010 | SNC-ICC Chapter Meeting – Presentation on the new HVAC Journeyman Card program for 2010. Speaker will be Wesley Walters with Clark County Development Services. |