



**SOUTHERN NEVADA  
CHAPTER**

# **INTERNATIONAL CODE COUNCIL**

*Clark County Building Department  
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**BILL LAUB**  
*Industry Representative*

**CONNIE SUCKLING**  
*Industry Representative*

**FULTON COCHRAN**  
*Immediate Past President  
Henderson 2007-2008*

## **E-Board Agenda January 7, 2010 11:30 a.m.**

1. Installation of Officers/Luncheon
  - a. Recognition/Industry Awards
2. Appointment of E-Board Industry Members
3. EduCode
4. Reimbursement of Campaign Expenses for Bill Dupler
5. Review of Draft Chapter Meeting Agenda
6. Action Item Review
7. Good of the Order